

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 7977

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 10 1927
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Williams Estate Company, a corporation
Name of applicant
 of Fallon, County of Churchill,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) December 30, 1916.

1. The source of the proposed appropriation is Cherry Spring No. 2
Name of stream, lake, or other source
2. The amount of water applied for is 0.05 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Water Stock and Domestic Use.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 20, T. 20 N., R. 36 E., M.D.M., from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
which the SE corner of said Section 20 bears S. 9°57' E. 1220
feet distant.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month
 _____, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located same 40 acre as point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks Five Hundred Cattle, 100 horses, and/or 10,000 sheep
are to be watered from this source throughout the year.



DESCRIPTION OF PROPOSED WORKS

Water for stock will be diverted through a short pipe line to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

watering troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100.00

6. Estimated time required to construct works 1 year

7. Remarks A vested right is claimed to waters of this source by

For use of applicant

applicant which claim is not waived by virtue of this application.

, Applicant.

WILLIAMS ESTATE COMPANY

By

By S. G. Lamb

General Manager

Compared C H - m S

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second.

Actual construction work shall begin on or before June 26, 1940

Proof of commencement of work shall be filed before July 26, 1940

Work must be prosecuted with reasonable diligence and be completed on or before June 26, 1942

Proof of completion of work shall be filed before July 26, 1942

Application of water to beneficial use shall be made on or before

June 26, 1943

Proof of the application of water to beneficial use must be filed with State Engineer on or before July 26, 1943

Map filed Jan. 5, 1927

Proof of commencement of work filed JUL 13 1940

Proof of completion of work filed JUL 27 1942

Proof of Beneficial use filed SEP 23 1943

Certificate No. 2725 Issued Oct. 20 1943, for 1.72 cfs

Recorded Oct. 22, 1943, Bk. 2 A Page 463

Cheshire County Records

Compared RMG - CT

WITNESS MY HAND AND SEAL this 27th day of December 1939

State Engineer.